

# International Association Legions of Honor

## 2012 Annual Report

PLEASE TYPE OR PRINT CLEARLY! INFORMATION SUBMITTED ON THIS ANNUAL REPORT FORM IS USED FOR OFFICIAL CORRESPONDENCE AND IS ALSO THE SOURCE FOR INFORMATION THAT APPEARS IN THE YEARBOOK.

### Shrine Center

Total Members in Your Unit as of 31 December 2011: \_\_\_\_\_. Amount Submitted \$ \_\_\_\_\_

NOTE: The newly approved bylaws change regarding dues states: "The Annual Dues for member units of this Association shall be **due and payable on 01 January of each year in the amount of two dollars (\$2.00 US) per unit member, based on membership totals as of 31 December of the preceding year, with a minimum payable of \$30.00 per unit.** The only exception to the aforementioned dues will be those holding Honorary Memberships within a unit..." Failure of any unit to pay their annual dues by **March 1<sup>st</sup> of each year, shall cause that unit to be suspended from the IALOH.** See IALOH Bylaws, Article VIII, Sections 1 & 2.

### Please Provide the Following Information for Your Unit:

Unit Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Unit Dues per Member per Year: \$ \_\_\_\_\_ Unit Initiation Fee(s): \$ \_\_\_\_\_

Meeting Day(s): \_\_\_\_\_ Dark Months: \_\_\_\_\_

Meeting Location: \_\_\_\_\_

Drill Team:  Color Guard:  Regional Associations your Unit Belongs To: \_\_\_\_\_

### Officers:

2012 Commander: \_\_\_\_\_ Lady: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Branch of Service: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

2012 Adjutant: \_\_\_\_\_ Lady: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Branch of Service: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

2012 1<sup>st</sup> Lt. Commander: \_\_\_\_\_ Lady: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Branch of Service: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please include your dues check with this report and submit both prior to **01 March 2012** to:

**Ron A. Lee, PC**

**International Adjutant**

**5271 Club Head Road**

**Virginia Beach, VA 23455-6857**